

# **Special Education Advisory Panel**

## **Richland Parish Schools**

**Date:** May 8, 2025

**Time:** 5:30 PM to 6:30 PM

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### **01. Welcome and Introductions**

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### **02. Abbey Benjamin-Author/Parent**

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### **03. Discussion Topics**

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- Abby Greer-Transition Coordinator
  - LEA Determination
  - Ideas for activities for SWD's throughout next year
  - Discussion of Future Topics for Meetings
  - Emily Turner has been named a finalist for School Health Provider of the Year
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### **04. Next Meeting Date: August 26<sup>th</sup> 2025**

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#### **Upcoming Events:**

- 2025 Disability Awareness Day~June 2-LA State Capitol
- Youth Leadership Forum~July 10-13-LSU Campus Grades 10-12
- A-Team Home Run Derby June 13<sup>th</sup> 5:00 PM Tim McGraw Complex

**Next Month: Final Meeting of the Year**